

science and spirituality skeptiko.com

1
00:00:11,299 --> 00:00:09,530
on this episode of skeptic Oh Alex talks

2
00:00:14,240 --> 00:00:11,309
with famous near-death experience

3
00:00:17,750 --> 00:00:14,250
researcher dr. Raymond moody about his

4
00:00:19,910 --> 00:00:17,760
recent memoir paranormal are we limited

5
00:00:21,790 --> 00:00:19,920
just by a system of logic or is there

6
00:00:25,370 --> 00:00:21,800
some in some way we are fundamentally

7
00:00:26,839 --> 00:00:25,380
unable to know certain things in this

8
00:00:29,630 --> 00:00:26,849
existence that we're in

9
00:00:31,580 --> 00:00:29,640
what a wonderful distinction as to the

10
00:00:37,580 --> 00:00:31,590
second part of your question whether

11
00:00:41,000 --> 00:00:37,590
there is some some kind of unknowability

12
00:00:43,360 --> 00:00:41,010
and the world that you know that we are

13
00:00:46,430 --> 00:00:43,370

just constitutionally unable to

14

00:00:49,040 --> 00:00:46,440

apprehend certain things obviously I

15

00:00:51,560 --> 00:00:49,050

don't know you know by definition you

16

00:00:54,319 --> 00:00:51,570

wouldn't be able to know that it's what

17

00:00:57,439 --> 00:00:54,329

I think that the first worthy question

18

00:01:02,720 --> 00:00:57,449

was kind of is is our logic limiting us

19

00:01:05,450 --> 00:01:02,730

in some fundamental way and I think it

20

00:01:08,149 --> 00:01:05,460

is Alex and I'm I think just from our

21

00:01:11,929 --> 00:01:08,159

two conversations together I think I can

22

00:01:15,499 --> 00:01:11,939

prove it to you what I can show is that

23

00:01:18,649 --> 00:01:15,509

these these misconceptions create a kind

24

00:01:21,920 --> 00:01:18,659

of collective cognitive deficit in

25

00:01:24,620 --> 00:01:21,930

people that is hidden because everybody

26

00:01:27,020 --> 00:01:24,630

has it right if everybody has it there's

27

00:01:30,260 --> 00:01:27,030

no way that people have is detecting it

28

00:01:32,630 --> 00:01:30,270

and the way that this manifest itself is

29

00:01:34,359 --> 00:01:32,640

that when people hear a sentence like

30

00:01:37,609 --> 00:01:34,369

there is life after death and

31

00:01:39,260 --> 00:01:37,619

unthinkingly they look at that they

32

00:01:41,060 --> 00:01:39,270

treat that just like a literal

33

00:01:44,420 --> 00:01:41,070

meaningful true or false proposition

34

00:01:47,359 --> 00:01:44,430

right and so they try to process it by

35

00:01:50,780 --> 00:01:47,369

the rules of Aristotelian logic they're

36

00:02:02,390 --> 00:01:50,790

their minds go berserk stay with us for

37

00:02:06,330 --> 00:02:04,710

welcome to skeptical where we explore

38

00:02:08,430 --> 00:02:06,340

controversial science with leading

39

00:02:10,350 --> 00:02:08,440

researchers thinkers and their critics

40

00:02:13,020 --> 00:02:10,360

I'm your host Aleksic Harrison on this

41

00:02:15,120 --> 00:02:13,030

episode I speak with dr. Raymond Moody

42

00:02:17,340 --> 00:02:15,130

dr. moody of course is one of the best

43

00:02:19,470 --> 00:02:17,350

known near-death experience researchers

44

00:02:21,060 --> 00:02:19,480

and the person who pioneered the field

45

00:02:23,340 --> 00:02:21,070

and coined the term near-death

46

00:02:26,430 --> 00:02:23,350

experience it's always a great pleasure

47

00:02:29,010 --> 00:02:26,440

to talk to dr. Mitty and it's always a

48

00:02:31,710 --> 00:02:29,020

bit of a challenge he always seems a bit

49

00:02:33,930 --> 00:02:31,720

of an enigma a bit hard to pin down or

50

00:02:35,850 --> 00:02:33,940

maybe hard to interpret at times but

51
00:02:37,950 --> 00:02:35,860
it's certainly a pleasure to talk to him

52
00:02:40,890 --> 00:02:37,960
and their conversations that always

53
00:02:43,260 --> 00:02:40,900
leave me thinking for days afterwards

54
00:02:46,440 --> 00:02:43,270
who can ask for more than that here's my

55
00:02:48,960 --> 00:02:46,450
interview with dr. Raymond moody today

56
00:02:53,040 --> 00:02:48,970
we welcome dr. Raymond moody - skeptic

57
00:02:55,080 --> 00:02:53,050
Oh in 1975 psychiatrist and professor of

58
00:02:58,220 --> 00:02:55,090
philosophy dr. Raymond Moody published

59
00:03:01,230 --> 00:02:58,230
life after life in coined the term

60
00:03:04,650 --> 00:03:01,240
near-death experience and I guess it's

61
00:03:06,290 --> 00:03:04,660
fair to say the world changed a little

62
00:03:09,120 --> 00:03:06,300
bit I don't think that's an exaggeration

63
00:03:13,080 --> 00:03:09,130

you know it's hard to measure the full

64

00:03:15,690 --> 00:03:13,090

impact of dr. Moody's work on medicine

65

00:03:17,940 --> 00:03:15,700

on science religion and our culture as a

66

00:03:21,210 --> 00:03:17,950

whole but it's certainly clear that this

67

00:03:23,820 --> 00:03:21,220

groundbreaking research has continued to

68

00:03:26,699 --> 00:03:23,830

challenge our understanding of the

69

00:03:28,530 --> 00:03:26,709

deepest questions that we all have that

70

00:03:30,750 --> 00:03:28,540

keep us up at two o'clock in the morning

71

00:03:32,430 --> 00:03:30,760

dr. moody it's a great pleasure to have

72

00:03:35,610 --> 00:03:32,440

you on skeptic oh thanks so much for

73

00:03:38,310 --> 00:03:35,620

joining me well I'm just great I'm just

74

00:03:41,009 --> 00:03:38,320

so happy to be with you today Alex this

75

00:03:44,759 --> 00:03:41,019

is I can already tell this it's gonna be

76

00:03:46,920 --> 00:03:44,769

fun well I feel quite fortunate to be

77

00:03:49,680 --> 00:03:46,930

able to interview you for a second time

78

00:03:52,370 --> 00:03:49,690

here and and as particularly on this

79

00:03:55,920 --> 00:03:52,380

book you've written a memoir titled

80

00:03:59,280 --> 00:03:55,930

paranormal my life in pursuit of the

81

00:04:02,370 --> 00:03:59,290

afterlife and I think it's quite an

82

00:04:04,050 --> 00:04:02,380

amazing and brave undertaking that

83

00:04:05,520 --> 00:04:04,060

you've you've kind of taken us through

84

00:04:07,230 --> 00:04:05,530

here and this journey you know and that

85

00:04:09,809 --> 00:04:07,240

was really I guess the first question

86

00:04:12,090 --> 00:04:09,819

that I had for you dr. Mindy you know

87

00:04:12,360 --> 00:04:12,100

clearly you've been somebody who's been

88

00:04:15,540 --> 00:04:12,370

in the

89

00:04:17,699 --> 00:04:15,550

public eye for a long time you've seen

90

00:04:20,310 --> 00:04:17,709

it done it every TV show you can imagine

91

00:04:22,740 --> 00:04:20,320

every radio show you've done all that

92

00:04:24,659 --> 00:04:22,750

but this had to be something a little

93

00:04:28,290 --> 00:04:24,669

bit different what has it been like for

94

00:04:30,360 --> 00:04:28,300

me being that open and that out there in

95

00:04:34,110 --> 00:04:30,370

terms of telling people about your whole

96

00:04:35,969 --> 00:04:34,120

life well you know something Alex I'll

97

00:04:37,980 --> 00:04:35,979

tell you the truth and you know as you

98

00:04:41,010 --> 00:04:37,990

know I'm a psychiatrist and not only

99

00:04:43,950 --> 00:04:41,020

that I was a forensic psychiatrist for a

100

00:04:45,379 --> 00:04:43,960

while in a maximum-security unit for the

101
00:04:49,890 --> 00:04:45,389
criminally insane

102
00:04:53,820 --> 00:04:49,900
and I've lived in a lot of different set

103
00:04:56,969 --> 00:04:53,830
of circumstances and so on and you know

104
00:04:59,040 --> 00:04:56,979
and what I really can't come to see is

105
00:05:02,760 --> 00:04:59,050
that everybody has about the same

106
00:05:05,940 --> 00:05:02,770
secrets you know I mean plus the

107
00:05:15,480 --> 00:05:05,950
secret-keeping is an intrinsically

108
00:05:17,790 --> 00:05:15,490
dysphoric experience and you know I I've

109
00:05:21,120 --> 00:05:17,800
been through some rough spots I never

110
00:05:23,070 --> 00:05:21,130
did think about writing my memoirs I was

111
00:05:27,480 --> 00:05:23,080
thinking you know what a bore you know

112
00:05:34,310 --> 00:05:27,490
for me none I had I had a PhD in

113
00:05:37,440 --> 00:05:34,320

philosophy when I was 24 years old and

114

00:05:39,360 --> 00:05:37,450

that shows you what a boring person and

115

00:05:43,200 --> 00:05:39,370

I am I mean seriously I'm talking

116

00:05:45,180 --> 00:05:43,210

straight here because from my age of 67

117

00:05:47,640 --> 00:05:45,190

I could realize realize there's

118

00:05:49,589 --> 00:05:47,650

something terribly wrong about somebody

119

00:05:52,980 --> 00:05:49,599

who would have their PhD when they were

120

00:05:55,500 --> 00:05:52,990

in philosophy when they were 24 you know

121

00:05:58,620 --> 00:05:55,510

really because I really kind of read

122

00:06:00,390 --> 00:05:58,630

that differently in reading your about

123

00:06:02,670 --> 00:06:00,400

your childhood and your upbringing which

124

00:06:06,120 --> 00:06:02,680

I all found very fascinating and kind of

125

00:06:08,610 --> 00:06:06,130

put together this amazing mosaic that

126

00:06:10,830 --> 00:06:08,620

it's remarkable how people's lives do

127

00:06:13,320 --> 00:06:10,840

seem to fit together for a purpose but

128

00:06:14,520 --> 00:06:13,330

you know certainly you were a smart kid

129

00:06:17,219 --> 00:06:14,530

I mean that's one of the things that

130

00:06:19,260 --> 00:06:17,229

came through and in that you know I

131

00:06:21,750 --> 00:06:19,270

think it speaks out to other people

132

00:06:24,180 --> 00:06:21,760

other kids who maybe experience that

133

00:06:26,100 --> 00:06:24,190

that they're excelling in all these ways

134

00:06:28,170 --> 00:06:26,110

that our society says you're

135

00:06:31,680 --> 00:06:28,180

supposed to excel and in other ways

136

00:06:33,120 --> 00:06:31,690

there it's really kind of isolating them

137

00:06:36,660 --> 00:06:33,130

well you know what do you think about

138

00:06:39,000 --> 00:06:36,670

that what what did that was and I you

139

00:06:43,970 --> 00:06:39,010

know as I look back Alex I'm not sure I

140

00:06:47,430 --> 00:06:43,980

mean were people isolating me or was i

141

00:06:51,540 --> 00:06:47,440

isolating myself you know in the sense

142

00:06:54,840 --> 00:06:51,550

that I mean I have accepted a few years

143

00:06:57,390 --> 00:06:54,850

ago this diagnosis I was given 20 years

144

00:07:00,210 --> 00:06:57,400

ago but it took me a long time to sort

145

00:07:04,710 --> 00:07:00,220

of see that it's right is of Asperger's

146

00:07:06,860 --> 00:07:04,720

syndrome and I know from my reading on

147

00:07:10,080 --> 00:07:06,870

that that I really do fit that that

148

00:07:15,030 --> 00:07:10,090

social interactions have never been my

149

00:07:18,240 --> 00:07:15,040

forte I I was I remember when I was in

150

00:07:20,370 --> 00:07:18,250

the fourth grade my mom and dad found

151

00:07:22,800 --> 00:07:20,380

out that I had been slipping in some

152

00:07:26,520 --> 00:07:22,810

subjects in school but when they

153

00:07:31,860 --> 00:07:26,530

inquired into the reason it was that I

154

00:07:35,520 --> 00:07:31,870

had been reading my father's physics

155

00:07:39,630 --> 00:07:35,530

textbook from college and taking notes

156

00:07:42,600 --> 00:07:39,640

and so on and I was just always I always

157

00:07:45,000 --> 00:07:42,610

have followed what drives my curiosity I

158

00:07:47,700 --> 00:07:45,010

can't not do it

159

00:07:49,800 --> 00:07:47,710

whether it's something that you know

160

00:07:54,390 --> 00:07:49,810

society says we shouldn't investigate

161

00:07:59,010 --> 00:07:54,400

you know or if just whatever draws my

162

00:08:00,750 --> 00:07:59,020

curiosity but another thing is um and my

163

00:08:03,050 --> 00:08:00,760

profession the hard thing for me is I

164

00:08:06,390 --> 00:08:03,060

don't want to get mixed up with

165

00:08:08,730 --> 00:08:06,400

parapsychologist because I think that is

166

00:08:12,180 --> 00:08:08,740

just an utter pseudoscience for somebody

167

00:08:15,330 --> 00:08:12,190

to say in the year you know 2012 that

168

00:08:19,770 --> 00:08:15,340

that we can get scientific evidence of

169

00:08:21,840 --> 00:08:19,780

life after death for example really you

170

00:08:25,560 --> 00:08:21,850

know mean that's just that almost as

171

00:08:30,120 --> 00:08:25,570

academic misconduct in my opinion this I

172

00:08:32,940 --> 00:08:30,130

mean you know not all problems are going

173

00:08:35,880 --> 00:08:32,950

to be resolvable by science and I think

174

00:08:38,550 --> 00:08:35,890

especially with some issue like life

175

00:08:38,900 --> 00:08:38,560

after death that is that is not yet as

176

00:08:43,160 --> 00:08:38,910

fun

177

00:08:45,200 --> 00:08:43,170

to say question there's ant um but that

178

00:08:48,740 --> 00:08:45,210

doesn't mean we can't investigate it I

179

00:08:50,840 --> 00:08:48,750

think that you know philosophy is still

180

00:08:52,550 --> 00:08:50,850

uh it's a discipline that's very

181

00:08:56,510 --> 00:08:52,560

important even though we've kind of

182

00:08:58,430 --> 00:08:56,520

brushed it aside in the 21st century

183

00:09:00,410 --> 00:08:58,440

well dr. moody you're gonna have to back

184

00:09:02,270 --> 00:09:00,420

up for a minute because I think one of

185

00:09:04,760 --> 00:09:02,280

the interesting threads that weaves

186

00:09:08,330 --> 00:09:04,770

through this book and maybe your life is

187

00:09:10,100 --> 00:09:08,340

this you like to play these edges and

188

00:09:12,620 --> 00:09:10,110

you play them really well and you like

189

00:09:14,360 --> 00:09:12,630

to kind of provoke people a little bit

190

00:09:16,490 --> 00:09:14,370

but I think that's good but one of the

191

00:09:19,490 --> 00:09:16,500

edges is this kind of paradox you draw

192

00:09:21,890 --> 00:09:19,500

between a philosophical approach but

193

00:09:24,470 --> 00:09:21,900

then you also have this scientific bent

194

00:09:27,490 --> 00:09:24,480

this medical bent maybe you need to back

195

00:09:31,430 --> 00:09:27,500

up and tell people why you think that

196

00:09:34,190 --> 00:09:31,440

philosophical approach is necessary or

197

00:09:37,280 --> 00:09:34,200

how it gets at these questions that

198

00:09:39,020 --> 00:09:37,290

can't get a straight yes or no this way

199

00:09:41,600 --> 00:09:39,030

that way answer why does that intrigue

200

00:09:44,360 --> 00:09:41,610

you so much perfect well see that's what

201

00:09:48,320 --> 00:09:44,370

what is most interested me in my life

202

00:09:50,600 --> 00:09:48,330

and things I'm curious about is the big

203

00:09:53,000 --> 00:09:50,610

questions questions that seem really

204

00:09:56,180 --> 00:09:53,010

pressing in a wireman but just occur to

205

00:09:58,430 --> 00:09:56,190

you naturally for example like what size

206

00:10:01,760 --> 00:09:58,440

and shape is this thing that we're in

207

00:10:03,680 --> 00:10:01,770

called the universe well what you tend

208

00:10:06,170 --> 00:10:03,690

to do in your mind is you you think

209

00:10:08,510 --> 00:10:06,180

about both possibilities one is well

210

00:10:10,910 --> 00:10:08,520

does it end in a wall so your mind goes

211

00:10:12,890 --> 00:10:10,920

out to the wall but then suddenly think

212

00:10:16,220 --> 00:10:12,900

oh my goodness doesn't there have to be

213

00:10:20,270 --> 00:10:16,230

something on the other side of a wall so

214

00:10:23,420 --> 00:10:20,280

that the that route seems unintelligible

215

00:10:25,430 --> 00:10:23,430

but some are lowly if you think of what

216

00:10:27,830 --> 00:10:25,440

seems to be the other possible route

217

00:10:31,760 --> 00:10:27,840

that it goes on and on and on forever

218

00:10:33,560 --> 00:10:31,770

then that's unintelligible - so what

219

00:10:36,730 --> 00:10:33,570

really interests me are big questions

220

00:10:39,500 --> 00:10:36,740

that are unintelligible and that is what

221

00:10:42,500 --> 00:10:39,510

philosophy is all about all the big

222

00:10:45,550 --> 00:10:42,510

questions originated as philosophical

223

00:10:49,850 --> 00:10:45,560

questions and then over the centuries

224

00:10:52,670 --> 00:10:49,860

following the ancient Greeks as people

225

00:10:55,670 --> 00:10:52,680

begin to figure out ways to actually

226

00:10:57,650 --> 00:10:55,680

we settle these questions as opposed to

227

00:11:02,150 --> 00:10:57,660

just sort of think about them and reason

228

00:11:04,940 --> 00:11:02,160

about them and Galileo for example that

229

00:11:07,700 --> 00:11:04,950

the the standard position was that a

230

00:11:12,680 --> 00:11:07,710

heavier object will fall down faster

231

00:11:14,810 --> 00:11:12,690

than a lighter one and so Galileo just

232

00:11:17,420 --> 00:11:14,820

built some inclined planes and rolled

233

00:11:19,850 --> 00:11:17,430

balls of various weights down and

234

00:11:23,150 --> 00:11:19,860

anybody he just looked could see that

235

00:11:25,630 --> 00:11:23,160

they went down at the same the same

236

00:11:27,889 --> 00:11:25,640

speed and so what I'm talking about is a

237

00:11:31,190 --> 00:11:27,899

question like life after death the

238

00:11:33,920 --> 00:11:31,200

question is not really how can we set up

239

00:11:37,460 --> 00:11:33,930

some experiment to prove it which is the

240

00:11:39,650 --> 00:11:37,470

kind of a parapsychological point of

241

00:11:44,170 --> 00:11:39,660

view but one of the name of god doesn't

242

00:11:48,050 --> 00:11:44,180

mean I mean there's no there's no clear

243

00:11:50,269 --> 00:11:48,060

concept there see you've been playing

244

00:11:53,990 --> 00:11:50,279

around for a number of years with this

245

00:11:56,300 --> 00:11:54,000

idea that we need a new system of logic

246

00:11:58,310 --> 00:11:56,310

but you know I can never wrap my arms

247

00:12:00,260 --> 00:11:58,320

around what you mean by that can you

248

00:12:03,890 --> 00:12:00,270

maybe fill us in where are you driving

249

00:12:07,430 --> 00:12:03,900

towards with that idea that we know well

250

00:12:10,300 --> 00:12:07,440

then you know I would be happy to send

251

00:12:13,970 --> 00:12:10,310

you a complimentary copy of my

252

00:12:17,900 --> 00:12:13,980

manuscript if you would care to look at

253

00:12:19,760 --> 00:12:17,910

it and comment but then to get to your

254

00:12:23,500 --> 00:12:19,770

question about what it's all about I

255

00:12:26,570 --> 00:12:23,510

think and I have worked out the logic of

256

00:12:30,410 --> 00:12:26,580

unintelligibility Alex I really do you

257

00:12:32,930 --> 00:12:30,420

know we you know you know that logic is

258

00:12:36,910 --> 00:12:32,940

we have it as a binary code right true

259

00:12:39,760 --> 00:12:36,920

or false and that it's predicated on

260

00:12:44,360 --> 00:12:39,770

propositions of literal meanings and

261

00:12:48,800 --> 00:12:44,370

that that has a historical development

262

00:12:51,470 --> 00:12:48,810

it's dark started about 550 BC roughly

263

00:12:55,970 --> 00:12:51,480

and went through the next hundred plus

264

00:13:00,890 --> 00:12:55,980

years until Aristotle codified pretty

265

00:13:03,860 --> 00:13:00,900

much the logic we have but but in that

266

00:13:06,670 --> 00:13:03,870

in that process something got left out

267

00:13:09,019 --> 00:13:06,680

and primarily because of

268

00:13:13,689 --> 00:13:09,029

Aristotle's kind of a severely

269

00:13:18,170 --> 00:13:13,699

obsessional is it current apparently was

270

00:13:20,389 --> 00:13:18,180

personality because Plato for example

271

00:13:22,220 --> 00:13:20,399

had been working here Plato understood

272

00:13:24,769 --> 00:13:22,230

the truth false dichotomy a matter of

273

00:13:30,590 --> 00:13:24,779

fact he's the one who finally worked it

274

00:13:33,019 --> 00:13:30,600

out and and and the idea that to search

275

00:13:35,949 --> 00:13:33,029

for knowledge we reside in the literal

276

00:13:40,009 --> 00:13:35,959

domain of language with meaningful

277

00:13:42,309 --> 00:13:40,019

propositions but Plato also realized

278

00:13:47,449 --> 00:13:42,319

that there was a third factor namely

279

00:13:50,749 --> 00:13:47,459

unintelligibility or nonsense and so

280

00:13:52,879 --> 00:13:50,759

what I have done Alex and I'm confident

281

00:13:55,639 --> 00:13:52,889

in saying this because my colleagues

282

00:13:57,949 --> 00:13:55,649

have read this and say I've done it if

283

00:14:01,490 --> 00:13:57,959

then I've worked out the logic of

284

00:14:04,009 --> 00:14:01,500

nonsense and therefore since the

285

00:14:06,470 --> 00:14:04,019

sentence like there is life after death

286

00:14:09,110 --> 00:14:06,480

is nonsense right it's a

287

00:14:11,900 --> 00:14:09,120

self-contradiction well it's funny isn't

288

00:14:15,019 --> 00:14:11,910

the title of your most famous book life

289

00:14:16,460 --> 00:14:15,029

after life yeah is an example I mean

290

00:14:18,410 --> 00:14:16,470

you're kind of I almost feel like you're

291

00:14:20,660 --> 00:14:18,420

kind of playing with us in a way there

292

00:14:22,790 --> 00:14:20,670

and this pointing out that there's this

293

00:14:25,730 --> 00:14:22,800

kind not not in it not in a I don't mean

294

00:14:27,439 --> 00:14:25,740

it in a in a mean way or that but just

295

00:14:29,389 --> 00:14:27,449

that you're playing with the words

296

00:14:31,189 --> 00:14:29,399

you're playing with the way that we use

297

00:14:33,710 --> 00:14:31,199

them in a way that kind of points out

298

00:14:36,259 --> 00:14:33,720

the embedded contradiction and you know

299

00:14:39,860 --> 00:14:36,269

you can't have life after life it's yeah

300

00:14:43,999 --> 00:14:39,870

yeah yeah exactly and you see to me the

301
00:14:48,110 --> 00:14:44,009
question is important and and because it

302
00:14:54,009 --> 00:14:48,120
is important then what we are obligated

303
00:14:57,559 --> 00:14:54,019
to do is to apply the strictest

304
00:15:00,860 --> 00:14:57,569
reasoning we can to it I mean it is not

305
00:15:04,280 --> 00:15:00,870
going to make people feel good for a few

306
00:15:06,110 --> 00:15:04,290
moments to hear the charismatic speaker

307
00:15:08,119 --> 00:15:06,120
you know assure them that this is

308
00:15:12,369 --> 00:15:08,129
evidence of life after death but you

309
00:15:16,790 --> 00:15:12,379
don't carry that with you it's the dance

310
00:15:18,710 --> 00:15:16,800
resurfaces it's self-deception so this

311
00:15:20,390 --> 00:15:18,720
is you know this is I think one of the

312
00:15:23,900 --> 00:15:20,400
most important questions I think

313
00:15:27,040 --> 00:15:23,910

distance and therefore it deserves it

314

00:15:29,900 --> 00:15:27,050

real rigor and and thinking it through

315

00:15:32,300 --> 00:15:29,910

you know I wonder though is it is it the

316

00:15:36,950 --> 00:15:32,310

rigor and the logic that we're missing

317

00:15:41,050 --> 00:15:36,960

or is there something fundamental to our

318

00:15:44,140 --> 00:15:41,060

experience in this body in this world

319

00:15:46,220 --> 00:15:44,150

that prevents us from maybe

320

00:15:48,800 --> 00:15:46,230

understanding things differently and I

321

00:15:51,920 --> 00:15:48,810

say that not to be too abstract but that

322

00:15:54,590 --> 00:15:51,930

seems to be part of the message that you

323

00:15:55,910 --> 00:15:54,600

will that we get back from the stories

324

00:15:57,860 --> 00:15:55,920

that you've collected and other

325

00:16:00,050 --> 00:15:57,870

near-death experience researchers have

326

00:16:02,360 --> 00:16:00,060

as well as you know from a variety of

327

00:16:04,340 --> 00:16:02,370

spiritual experiences that you also have

328

00:16:08,380 --> 00:16:04,350

experienced with people come back and

329

00:16:13,220 --> 00:16:08,390

say I had a knowing that I'm unable to

330

00:16:15,800 --> 00:16:13,230

really bring back and internalize are we

331

00:16:17,360 --> 00:16:15,810

limited just by a system of logic or is

332

00:16:20,000 --> 00:16:17,370

there some in some way we are

333

00:16:23,270 --> 00:16:20,010

fundamentally unable to know certain

334

00:16:28,850 --> 00:16:23,280

things in this existence that we're in

335

00:16:30,920 --> 00:16:28,860

what a wonderful distinction and as to

336

00:16:36,950 --> 00:16:30,930

the second part of your question whether

337

00:16:39,890 --> 00:16:36,960

there is some some kind of unknowability

338

00:16:42,730 --> 00:16:39,900

in the world that you know this so that

339

00:16:45,800 --> 00:16:42,740

we are just constitutionally unable to

340

00:16:48,410 --> 00:16:45,810

actually hand certain things obviously I

341

00:16:50,870 --> 00:16:48,420

don't know you know by definition you

342

00:16:55,250 --> 00:16:50,880

wouldn't be able to know that it's not

343

00:16:57,710 --> 00:16:55,260

but I think that the first worthy

344

00:17:01,900 --> 00:16:57,720

question was kind of is is our logic

345

00:17:06,530 --> 00:17:01,910

limiting us in some fundamental way and

346

00:17:08,690 --> 00:17:06,540

I think it is Alex and I'm I think just

347

00:17:11,449 --> 00:17:08,700

from our two conversations together I

348

00:17:13,250 --> 00:17:11,459

think I can prove it to you that'd be

349

00:17:15,680 --> 00:17:13,260

real interesting I'd love for you to

350

00:17:18,290 --> 00:17:15,690

take a few minutes and dig into this

351
00:17:20,030 --> 00:17:18,300
because it's really played on my mind if

352
00:17:24,949 --> 00:17:20,040
what you're really getting at here so

353
00:17:27,360 --> 00:17:24,959
all right first of all nonsense that

354
00:17:31,290 --> 00:17:27,370
word is a pejorative term

355
00:17:34,710 --> 00:17:31,300
and in not just the United States but

356
00:17:37,260 --> 00:17:34,720
I've traveled over a lot of the world in

357
00:17:40,620 --> 00:17:37,270
the many decades have been working on

358
00:17:46,590 --> 00:17:40,630
this my interest in logic and philosophy

359
00:17:50,310 --> 00:17:46,600
of language but there seems to be this

360
00:17:54,000 --> 00:17:50,320
very widespread opinion of people that

361
00:17:58,860 --> 00:17:54,010
therefore for total misconceptions about

362
00:18:02,220 --> 00:17:58,870
what nonsense is first of all people say

363
00:18:05,520 --> 00:18:02,230

most people think that nonsense is

364

00:18:08,190 --> 00:18:05,530

something purely bad and undesirable

365

00:18:12,150 --> 00:18:08,200

like it's been terribly bad that

366

00:18:14,390 --> 00:18:12,160

necessarily a negative quantity secondly

367

00:18:19,040 --> 00:18:14,400

that is sociated somehow with

368

00:18:23,220 --> 00:18:19,050

non-existence and non-being and chaos

369

00:18:25,200 --> 00:18:23,230

this is a very common image as a

370

00:18:27,990 --> 00:18:25,210

candidate over 40 years of experience

371

00:18:29,820 --> 00:18:28,000

with this that people come up when they

372

00:18:33,030 --> 00:18:29,830

think with when they come to thinking

373

00:18:36,960 --> 00:18:33,040

about nonsense then xxx that people

374

00:18:39,480 --> 00:18:36,970

confuse nonsense with falsehood they

375

00:18:41,610 --> 00:18:39,490

think nonsense is the same as false that

376

00:18:44,700 --> 00:18:41,620

except maybe like with an exclamation

377

00:18:49,010 --> 00:18:44,710

point or something and fourthly that

378

00:18:52,950 --> 00:18:49,020

that nonsense is something inherently

379

00:18:57,990 --> 00:18:52,960

unfathomable and beyond logic and reason

380

00:19:04,680 --> 00:18:58,000

and those opinions are maintained Alex

381

00:19:06,900 --> 00:19:04,690

with an almost visceral reflex by people

382

00:19:09,980 --> 00:19:06,910

you can just see them cringe when they

383

00:19:12,300 --> 00:19:09,990

you tell them that you know you're

384

00:19:15,540 --> 00:19:12,310

investigating the subject of nonsense

385

00:19:17,970 --> 00:19:15,550

for example well anyway what and

386

00:19:21,300 --> 00:19:17,980

therefore what I can show is that these

387

00:19:24,690 --> 00:19:21,310

these misconceptions create a kind of

388

00:19:28,110 --> 00:19:24,700

collective cognitive deficit in people

389

00:19:30,660 --> 00:19:28,120

that is hidden because everybody has it

390

00:19:33,330 --> 00:19:30,670

right if everybody has it there's no way

391

00:19:36,370 --> 00:19:33,340

that people have a detecting it and the

392

00:19:40,450 --> 00:19:36,380

way that this manifests itself is

393

00:19:42,610 --> 00:19:40,460

one way is that when people hear a

394

00:19:46,240 --> 00:19:42,620

sentence like there is life after death

395

00:19:47,890 --> 00:19:46,250

and unthinkingly they look at that they

396

00:19:50,049 --> 00:19:47,900

treat that just like a literal

397

00:19:53,049 --> 00:19:50,059

meaningful true or false proposition

398

00:19:56,020 --> 00:19:53,059

right and so they try to process it by

399

00:19:58,810 --> 00:19:56,030

the rules of Aristotelian logic there

400

00:20:00,820 --> 00:19:58,820

their minds go berserk as you and I've

401
00:20:03,039 --> 00:20:00,830
seen many times probably know many

402
00:20:09,370 --> 00:20:03,049
people whose minds have gone berserk

403
00:20:12,399 --> 00:20:09,380
over this time the topic act now what

404
00:20:15,159 --> 00:20:12,409
what I do is I start with the simple

405
00:20:17,620 --> 00:20:15,169
dictionary definition of to correct all

406
00:20:19,810 --> 00:20:17,630
this I start with a simple definite

407
00:20:22,360 --> 00:20:19,820
dictionary definition of nonsense

408
00:20:24,880 --> 00:20:22,370
nonsense is language that is

409
00:20:27,640 --> 00:20:24,890
unintelligible due to lack of meaning

410
00:20:30,460 --> 00:20:27,650
then I set up the simple criterion for

411
00:20:33,279 --> 00:20:30,470
you know disputed examples for example

412
00:20:35,320 --> 00:20:33,289
what if if one person says oh it's

413
00:20:38,560 --> 00:20:35,330

nonsense and some other person says no

414

00:20:41,740 --> 00:20:38,570

it makes perfect sense to me so the way

415

00:20:45,090 --> 00:20:41,750

I but you want to choose only now bona

416

00:20:48,700 --> 00:20:45,100

find examples to set up the theory and

417

00:20:53,080 --> 00:20:48,710

the way I do it is I distinguish between

418

00:20:55,450 --> 00:20:53,090

um deliberate nonsense Allah

419

00:20:58,899 --> 00:20:55,460

Lewis Carroll and dr. Seuss and shel

420

00:21:02,320 --> 00:20:58,909

silverstein and Edward Lear and so on

421

00:21:06,460 --> 00:21:02,330

and involuntary nonsense went for

422

00:21:07,960 --> 00:21:06,470

example a patient is delirious and

423

00:21:11,830 --> 00:21:07,970

talking out of their heads or

424

00:21:17,440 --> 00:21:11,840

schizophrenic people who use neologisms

425

00:21:19,960 --> 00:21:17,450

made-up meaningless words or people who

426
00:21:21,760 --> 00:21:19,970
are under great stress for example even

427
00:21:24,370 --> 00:21:21,770
if they're not injured it will sometimes

428
00:21:26,950 --> 00:21:24,380
make them talk nonsense and and so our

429
00:21:30,279 --> 00:21:26,960
people who in cent toxicated with mercury

430
00:21:33,970 --> 00:21:30,289
for example or ethylene and so on and so

431
00:21:36,909 --> 00:21:33,980
on and so on and and so by choosing only

432
00:21:41,500 --> 00:21:36,919
examples of nonsense from the deliberate

433
00:21:44,049 --> 00:21:41,510
size you you remove the problem of

434
00:21:46,600 --> 00:21:44,059
disputed examples but also then you

435
00:21:48,909 --> 00:21:46,610
might say well then it's only have to

436
00:21:51,009 --> 00:21:48,919
theory a nonsense because what about the

437
00:21:53,659 --> 00:21:51,019
involuntary

438
00:21:56,779 --> 00:21:53,669

nonsense well one of the amazing things

439

00:21:59,899 --> 00:21:56,789

I've discovered alex is that when people

440

00:22:03,080 --> 00:21:59,909

talk nonsense involuntarily like when

441

00:22:06,110 --> 00:22:03,090

they're stressed or or psychotic or

442

00:22:09,919 --> 00:22:06,120

delirious the nonsense they talk has

443

00:22:14,029 --> 00:22:09,929

exactly the same patterns as we can find

444

00:22:18,049 --> 00:22:14,039

in the writings of nonsense writers so

445

00:22:20,450 --> 00:22:18,059

now once you do is you get a sort of

446

00:22:22,159 --> 00:22:20,460

collection of nonsense writings you

447

00:22:26,210 --> 00:22:22,169

quickly see there's all kinds of

448

00:22:28,580 --> 00:22:26,220

different patterns and types well in my

449

00:22:30,499 --> 00:22:28,590

work I've discovered over seventy

450

00:22:33,680 --> 00:22:30,509

different types of nonsense

451

00:22:36,590 --> 00:22:33,690

for example twas brillig and the slithy

452

00:22:40,009 --> 00:22:36,600

Toves did gyre and gimble in the web all

453

00:22:42,919 --> 00:22:40,019

mimsy was where the Barrow goes and the

454

00:22:45,139 --> 00:22:42,929

mome Raths outgrabe that's obviously one

455

00:22:48,080 --> 00:22:45,149

type of nonsense but listen to this one

456

00:22:50,389 --> 00:22:48,090

this is a wholly different type holiness

457

00:22:55,909 --> 00:22:50,399

breeds the best digital lipstick of

458

00:22:58,129 --> 00:22:55,919

spontaneity or a third one I'm not an

459

00:23:00,499 --> 00:22:58,139

actor but I play one on television or

460

00:23:02,889 --> 00:23:00,509

that cannibal we just ate was the last

461

00:23:04,730 --> 00:23:02,899

one around these cards those

462

00:23:08,509 --> 00:23:04,740

self-contradictions so I've identified

463

00:23:11,629 --> 00:23:08,519

over seventy different types and what it

464

00:23:16,369 --> 00:23:11,639

appears is that each of these different

465

00:23:19,039 --> 00:23:16,379

types of nonsense um is apparently

466

00:23:23,570 --> 00:23:19,049

stimulates different type parts of the

467

00:23:25,220 --> 00:23:23,580

brain or that each each one is um is

468

00:23:28,460 --> 00:23:25,230

distinguished by its own cognitive

469

00:23:30,560 --> 00:23:28,470

effects and so on and then I go I've

470

00:23:34,869 --> 00:23:30,570

just made these amazing discoveries

471

00:23:37,970 --> 00:23:34,879

about what he'll of all kinds of wild

472

00:23:44,990 --> 00:23:37,980

psychological effects with nonsense

473

00:23:50,600 --> 00:23:45,000

and so with this we have a very powerful

474

00:23:53,509 --> 00:23:50,610

tool for resolving a kind of situation

475

00:23:55,279 --> 00:23:53,519

that crops up just constantly I'm sure

476

00:23:57,860 --> 00:23:55,289

you see it if you keep up with the

477

00:24:02,180 --> 00:23:57,870

science literature I mean there's always

478

00:24:03,250 --> 00:24:02,190

- the debate about whether some new idea

479

00:24:06,580 --> 00:24:03,260

is or isn't

480

00:24:10,360 --> 00:24:06,590

nonsense right and and these can be very

481

00:24:12,370 --> 00:24:10,370

big I mean I heard this is I keep a

482

00:24:16,500 --> 00:24:12,380

running tally of these from the science

483

00:24:20,350 --> 00:24:16,510

journals and it's it's constant and so I

484

00:24:24,820 --> 00:24:20,360

thus far we've had no way of resolving

485

00:24:27,820 --> 00:24:24,830

these disputes but now we do because if

486

00:24:31,750 --> 00:24:27,830

you if somebody has less than two

487

00:24:34,630 --> 00:24:31,760

nonsense involuntarily it can match you

488

00:24:37,930 --> 00:24:34,640

see one of the patterns of deliberate

489

00:24:40,270 --> 00:24:37,940

nonsense and so that's a way of settling

490

00:24:42,669 --> 00:24:40,280

the dispute I hear ya and that's

491

00:24:45,850 --> 00:24:42,679

interesting I'm still not totally making

492

00:24:47,890 --> 00:24:45,860

the connection though between the

493

00:24:49,780 --> 00:24:47,900

logical component of it so I understand

494

00:24:54,340 --> 00:24:49,790

there's deliberate nonsense and there's

495

00:24:56,440 --> 00:24:54,350

just we lapse into not okay yes I mean I

496

00:25:00,730 --> 00:24:56,450

don't know if you studied philosophy but

497

00:25:02,980 --> 00:25:00,740

you know how and in philosophy this is

498

00:25:05,560 --> 00:25:02,990

they'll talk about the logic of a

499

00:25:10,570 --> 00:25:05,570

concept or something so I'm talking here

500

00:25:14,789 --> 00:25:10,580

in that in terms of a set of rational

501
00:25:17,919 --> 00:25:14,799
principles that you can use to further

502
00:25:20,590 --> 00:25:17,929
enquiry on certain questions that have

503
00:25:24,250 --> 00:25:20,600
left been has been left unresolved and

504
00:25:26,530 --> 00:25:24,260
one of these is the question of life

505
00:25:34,260 --> 00:25:26,540
after death I can use that as a sample

506
00:25:41,880 --> 00:25:36,520
people for example who had these

507
00:25:44,710 --> 00:25:41,890
near-death experiences let me go back

508
00:25:47,289 --> 00:25:44,720
Alex and at this point you really will

509
00:25:50,950 --> 00:25:47,299
make include flipped off the deep end

510
00:25:54,430 --> 00:25:50,960
but let me go back in time to the

511
00:25:58,150 --> 00:25:54,440
presidency of Abraham Lincoln he came

512
00:26:01,360 --> 00:25:58,160
and Lincoln was at a solemn state

513
00:26:03,909 --> 00:26:01,370

ceremony I read this and Carl Sandburg's

514

00:26:06,970 --> 00:26:03,919

biography when I was a kid I don't

515

00:26:11,200 --> 00:26:06,980

remember about what the ceremony was

516

00:26:14,740 --> 00:26:11,210

about but his part in the ceremony

517

00:26:16,450 --> 00:26:14,750

called for him to mount a horse and to

518

00:26:20,080 --> 00:26:16,460

leave the horse

519

00:26:22,120 --> 00:26:20,090

procession away from the scene and when

520

00:26:24,700 --> 00:26:22,130

he did it's very solemn and he calmed up

521

00:26:27,670 --> 00:26:24,710

on the horse but the horse got its own

522

00:26:30,430 --> 00:26:27,680

back hoof caught and the stirrup and

523

00:26:33,160 --> 00:26:30,440

what was bouncing around and the crowd

524

00:26:35,980 --> 00:26:33,170

was sort of shotgun - silenced I think

525

00:26:38,290 --> 00:26:35,990

mr. Lincoln in this you know just gosh

526

00:26:41,650 --> 00:26:38,300

awful predicament and everybody's kind

527

00:26:44,350 --> 00:26:41,660

of embarrassed you know so Lincoln just

528

00:26:47,830 --> 00:26:44,360

very calmly looked down and at the horse

529

00:26:51,930 --> 00:26:47,840

and he said well if you're getting on

530

00:26:55,660 --> 00:26:51,940

I'm getting off now that's totally

531

00:26:58,720 --> 00:26:55,670

nonsensical right and yet you've got to

532

00:27:05,050 --> 00:26:58,730

admit it nonetheless brings up a very

533

00:27:08,050 --> 00:27:05,060

vivid image of motion in your mind okay

534

00:27:11,620 --> 00:27:08,060

now if we had more time I could read you

535

00:27:14,740 --> 00:27:11,630

some longer poems written by nonsense

536

00:27:17,410 --> 00:27:14,750

poet the cat poets that capture this the

537

00:27:20,050 --> 00:27:17,420

same effect that since we're all

538

00:27:22,960 --> 00:27:20,060

familiar with the format of a travel

539

00:27:24,970 --> 00:27:22,970

narrative we know from childhood how its

540

00:27:27,880 --> 00:27:24,980

laid out and what you're supposed to do

541

00:27:30,280 --> 00:27:27,890

you see it's possible therefore to lay

542

00:27:33,760 --> 00:27:30,290

down a layer of nonsense over the

543

00:27:37,060 --> 00:27:33,770

framework of a travel narrative and when

544

00:27:39,940 --> 00:27:37,070

you do it gives you the mental effect of

545

00:27:43,270 --> 00:27:39,950

motion even when no such motion is

546

00:27:45,820 --> 00:27:43,280

possible except in two words now how

547

00:27:48,160 --> 00:27:45,830

does this relate for example to the

548

00:27:53,440 --> 00:27:48,170

investigation of near-death experiences

549

00:27:55,480 --> 00:27:53,450

well what people tell us who have

550

00:27:58,300 --> 00:27:55,490

near-death experiences is that number

551
00:28:02,860 --> 00:27:58,310
one this experience did not play take

552
00:28:06,040 --> 00:28:02,870
place in time a wonderful woman not said

553
00:28:09,250 --> 00:28:06,050
to me Raymond you could say that my

554
00:28:12,250 --> 00:28:09,260
experience took 10,000 years or you

555
00:28:14,290 --> 00:28:12,260
could say that it took one second and it

556
00:28:16,530 --> 00:28:14,300
wouldn't matter which way you said it so

557
00:28:20,350 --> 00:28:16,540
that's how people talk that this is a

558
00:28:25,180 --> 00:28:20,360
this is a timeless experience they also

559
00:28:27,130 --> 00:28:25,190
tell us that it's not in space and that

560
00:28:30,280 --> 00:28:27,140
there are no words for and yet one day

561
00:28:33,250 --> 00:28:30,290
when they do relate it this is

562
00:28:35,440 --> 00:28:33,260
they related they say I got out of my

563
00:28:38,800 --> 00:28:35,450

body I went through a tunnel into a

564

00:28:42,430 --> 00:28:38,810

light I met my deceased relatives I saw

565

00:28:44,710 --> 00:28:42,440

my life pads and review I returned to my

566

00:28:46,870 --> 00:28:44,720

body and came back to life

567

00:28:48,430 --> 00:28:46,880

that's a travel man right and I see

568

00:28:51,610 --> 00:28:48,440

where you're going both those statements

569

00:28:54,400 --> 00:28:51,620

are nonsensical inside of our logic

570

00:28:56,830 --> 00:28:54,410

inside of our language but let me tie it

571

00:28:58,210 --> 00:28:56,840

back to that this is I I want you to

572

00:29:01,000 --> 00:28:58,220

stay right on that point but let me tie

573

00:29:03,730 --> 00:29:01,010

it back to a story that you paint in the

574

00:29:06,760 --> 00:29:03,740

book paranormal about your encounter

575

00:29:09,520 --> 00:29:06,770

with Elisabeth kubler-ross because here

576

00:29:11,400 --> 00:29:09,530

it was that just as you described it in

577

00:29:14,620 --> 00:29:11,410

the book the philosopher you

578

00:29:18,010 --> 00:29:14,630

encountering the the researcher in the

579

00:29:20,440 --> 00:29:18,020

advocate the person of medicine but also

580

00:29:22,360 --> 00:29:20,450

an advocate you know and she says to you

581

00:29:24,400 --> 00:29:22,370

Graeme and what are you talking about

582

00:29:26,980 --> 00:29:24,410

how can you draw this distinction that

583

00:29:28,900 --> 00:29:26,990

you you aren't convinced that this is

584

00:29:31,210 --> 00:29:28,910

scientific eleven evidence of life after

585

00:29:32,680 --> 00:29:31,220

death and she uses the analogy that I

586

00:29:34,180 --> 00:29:32,690

think was really a good one - that

587

00:29:36,250 --> 00:29:34,190

sticks in my mind it is more kind of

588

00:29:39,310 --> 00:29:36,260

ground of where I'm at she said when the

589

00:29:41,470 --> 00:29:39,320

first European explorers went over and

590

00:29:43,180 --> 00:29:41,480

discovered North America well the first

591

00:29:44,890 --> 00:29:43,190

one can come back and give you a story

592

00:29:46,390 --> 00:29:44,900

and you can say well that's one guy but

593

00:29:48,670 --> 00:29:46,400

when two three four or five when a

594

00:29:50,080 --> 00:29:48,680

hundred people come back and we look at

595

00:29:53,860 --> 00:29:50,090

those stories and we start dying

596

00:29:56,800 --> 00:29:53,870

together don't we in fact have don't we

597

00:30:00,640 --> 00:29:56,810

overcome those barriers that we have in

598

00:30:03,070 --> 00:30:00,650

logic or language well you know that is

599

00:30:08,110 --> 00:30:03,080

a very good point that is a good point

600

00:30:11,110 --> 00:30:08,120

especially Alex that's in recent months

601
00:30:13,720 --> 00:30:11,120
I feel do you know about the case of

602
00:30:15,160 --> 00:30:13,730
urban Alexandra's yes we actually

603
00:30:19,270 --> 00:30:15,170
interviewed him on the show is very

604
00:30:25,150 --> 00:30:19,280
interesting guy right yeah now I don't

605
00:30:27,820 --> 00:30:25,160
know about you but I it's very hard to

606
00:30:32,020 --> 00:30:27,830
figure out what language to bring to it

607
00:30:35,770 --> 00:30:32,030
absolutely man I'm the speck on a

608
00:30:39,190 --> 00:30:35,780
butterfly I mean this is this is poetry

609
00:30:41,410 --> 00:30:39,200
this is beyond its the scientific I

610
00:30:43,480 --> 00:30:41,420
understand what you mean yeah well yes

611
00:30:47,290 --> 00:30:43,490
and also I mean I'm

612
00:30:50,140 --> 00:30:47,300
here about the the fact that isn't the

613
00:30:52,330 --> 00:30:50,150

severity of his medical condition from

614

00:30:54,010 --> 00:30:52,340

my understanding pretty much rules out

615

00:30:57,610 --> 00:30:54,020

but he could have been conscious during

616

00:31:00,970 --> 00:30:57,620

that period by what we understand the

617

00:31:04,750 --> 00:31:00,980

brain right now and also that he met a

618

00:31:07,150 --> 00:31:04,760

sister he didn't know he had I mean this

619

00:31:10,570 --> 00:31:07,160

is getting very hard to dance your way

620

00:31:13,540 --> 00:31:10,580

out of well and then I'm just gonna tell

621

00:31:16,360 --> 00:31:13,550

you this next thing because this is this

622

00:31:19,860 --> 00:31:16,370

is just happening just few days ago I

623

00:31:23,140 --> 00:31:19,870

found out about this thing and and

624

00:31:25,150 --> 00:31:23,150

incidentally I live in chakalaka Alabama

625

00:31:26,710 --> 00:31:25,160

and I you know all my neighbors they

626

00:31:29,470 --> 00:31:26,720

know our write books and all of what

627

00:31:33,610 --> 00:31:29,480

it's about but we don't talk about you

628

00:31:37,630 --> 00:31:33,620

know we talked about community things

629

00:31:39,850 --> 00:31:37,640

and yeah I don't I'm not the person who

630

00:31:43,720 --> 00:31:39,860

talks about near-death experiences all

631

00:31:48,160 --> 00:31:43,730

the time but I was so amazed about this

632

00:31:51,700 --> 00:31:48,170

one that I told my friend so I thought

633

00:31:55,419 --> 00:31:51,710

the Faulkner's villain station about

634

00:31:59,320 --> 00:31:55,429

this and he said that it made the hairs

635

00:32:02,380 --> 00:31:59,330

on his arm stand top and Philip is you

636

00:32:12,130 --> 00:32:02,390

know Philip is a is a very grounded

637

00:32:14,470 --> 00:32:12,140

person and so basically and I can't be

638

00:32:16,900 --> 00:32:14,480

for coming on this one right now in

639

00:32:19,450 --> 00:32:16,910

terms of the details I and then I don't

640

00:32:23,049 --> 00:32:19,460

have permission from the parties

641

00:32:25,990 --> 00:32:23,059

involved but this one case I knew off

642

00:32:30,660 --> 00:32:26,000

already form and me I mean it's just

643

00:32:34,840 --> 00:32:30,670

absolutely impossible by medicine to

644

00:32:38,350 --> 00:32:34,850

comprehend that this guy lived and and

645

00:32:43,180 --> 00:32:38,360

just in this horrific situation lost his

646

00:32:45,190 --> 00:32:43,190

wife and kids as well and and yet you

647

00:32:49,330 --> 00:32:45,200

know just lived through this the past

648

00:32:53,409 --> 00:32:49,340

all odds but he was basically been doing

649

00:32:54,960 --> 00:32:53,419

some reflecting about it and so he went

650

00:33:01,350 --> 00:32:54,970

to the

651
00:33:04,290 --> 00:33:01,360
surgeons who who had 60-month and we

652
00:33:08,430 --> 00:33:04,300
talked to a surgeon about the situation

653
00:33:10,590 --> 00:33:08,440
and the surgeon kind of said well you

654
00:33:16,020 --> 00:33:10,600
know I've never told anybody this but

655
00:33:17,850 --> 00:33:16,030
then he went on to tell this man that he

656
00:33:21,450 --> 00:33:17,860
knew that the man was going to live

657
00:33:26,160 --> 00:33:21,460
because when he was operating the room

658
00:33:28,500 --> 00:33:26,170
quote he quote the room opened up into

659
00:33:33,900 --> 00:33:28,510
another dimension

660
00:33:37,410 --> 00:33:33,910
and he saw and talked with the wife of

661
00:33:40,950 --> 00:33:37,420
this guy he was working on who it had

662
00:33:42,990 --> 00:33:40,960
been killed in the accident and you see

663
00:33:45,480 --> 00:33:43,000

things like this are just kidding dirt I

664

00:33:53,400 --> 00:33:45,490

mean I am a nominalist in the sense that

665

00:33:58,860 --> 00:33:53,410

you know you've got to well I mean I

666

00:34:02,810 --> 00:33:58,870

think always the the rule is the Occam

667

00:34:05,760 --> 00:34:02,820

rule kinda gets misstated really but

668

00:34:10,860 --> 00:34:05,770

yeah I mean it does come a point where

669

00:34:13,170 --> 00:34:10,870

as much as you want to simplify that you

670

00:34:17,750 --> 00:34:13,180

begin to feel kind of intellectually

671

00:34:21,720 --> 00:34:17,760

dishonest see by putting some prosaic

672

00:34:25,620 --> 00:34:21,730

explanation to these things it I mean

673

00:34:27,390 --> 00:34:25,630

this is just so gosh awful beyond that

674

00:34:30,260 --> 00:34:27,400

you don't know what to say about it

675

00:34:34,380 --> 00:34:30,270

right you know it's amazing to me that

676

00:34:37,500 --> 00:34:34,390

35 years after your book were still

677

00:34:39,090 --> 00:34:37,510

taking seriously people like dr. Sam

678

00:34:40,740 --> 00:34:39,100

cornea who I'm sure as a hard-working

679

00:34:43,380 --> 00:34:40,750

I'm sure he's an extremely intelligent

680

00:34:45,960 --> 00:34:43,390

guy but putting putting picks yep me

681

00:34:48,270 --> 00:34:45,970

well-meaning but really we're gonna put

682

00:34:52,140 --> 00:34:48,280

pictures above the bed and say I mean

683

00:34:55,290 --> 00:34:52,150

what are we trying to do here 35 years

684

00:34:59,340 --> 00:34:55,300

on how much human experience do we have

685

00:35:02,390 --> 00:34:59,350

to deny yeah yeah about that one in

686

00:35:06,540 --> 00:35:02,400

particular and connection with that

687

00:35:08,370 --> 00:35:06,550

study was that this could possibly prove

688

00:35:11,550 --> 00:35:08,380

life after death and

689

00:35:15,120 --> 00:35:11,560

to me that was astonishing to read and

690

00:35:18,630 --> 00:35:15,130

you know because I felt Plato pretty

691

00:35:20,880 --> 00:35:18,640

much put the kibosh on that one 2300

692

00:35:23,820 --> 00:35:20,890

years ago when we you pointed out that

693

00:35:25,680 --> 00:35:23,830

even if you could prove that something

694

00:35:29,190 --> 00:35:25,690

leaves the body

695

00:35:33,270 --> 00:35:29,200

it doesn't mean that it would continue

696

00:35:35,670 --> 00:35:33,280

to exist after the yes that demolish

697

00:35:39,060 --> 00:35:35,680

well the other thing I hear you saying

698

00:35:41,580 --> 00:35:39,070

is that one if we look at the narratives

699

00:35:43,410 --> 00:35:41,590

and then two if we take those narratives

700

00:35:45,780 --> 00:35:43,420

and we deconstruct them the way that

701
00:35:48,210 --> 00:35:45,790
you're talking about we get into

702
00:35:51,030 --> 00:35:48,220
nonsense we get into time that no longer

703
00:35:52,950 --> 00:35:51,040
fits in our understanding of time we get

704
00:35:56,370 --> 00:35:52,960
into relationships you know the way we

705
00:35:57,900 --> 00:35:56,380
relate to the world in a way that no

706
00:36:00,750 --> 00:35:57,910
longer fits with our things so we're

707
00:36:03,450 --> 00:36:00,760
kind of way out there as soon as we take

708
00:36:06,900 --> 00:36:03,460
that step it's a long way down and

709
00:36:09,990 --> 00:36:06,910
there's really no way back well or or

710
00:36:14,820 --> 00:36:10,000
it's a long way forward because you see

711
00:36:18,360 --> 00:36:14,830
I think I think that precisely what we

712
00:36:21,480 --> 00:36:18,370
need is to show conclusively that the

713
00:36:25,350 --> 00:36:21,490

notion of life after death is nonsense

714

00:36:29,430 --> 00:36:25,360

and to show exactly what kind of

715

00:36:33,690 --> 00:36:29,440

nonsense that it is because if you look

716

00:36:36,150 --> 00:36:33,700

at the history of rational inquiry we've

717

00:36:39,120 --> 00:36:36,160

never really been deterred before by

718

00:36:43,380 --> 00:36:39,130

things being nonsensical I mean for

719

00:36:46,110 --> 00:36:43,390

example um when Galileo you know looked

720

00:36:49,530 --> 00:36:46,120

at the moon at AA big rock in Jupiter

721

00:36:52,800 --> 00:36:49,540

and oh my god it's good satellites going

722

00:36:54,930 --> 00:36:52,810

around it not around the earth and and

723

00:36:57,120 --> 00:36:54,940

you know then the Milky Way oh my god

724

00:36:59,220 --> 00:36:57,130

it's Mary it's a little teeny stars that

725

00:37:03,330 --> 00:36:59,230

have got to be much further away than

726

00:37:06,630 --> 00:37:03,340

any crystal sphere well Danny got to

727

00:37:08,910 --> 00:37:06,640

saying well okay what the better idea is

728

00:37:12,150 --> 00:37:08,920

that the earth along with other planets

729

00:37:15,240 --> 00:37:12,160

goes around the Sun and seeing when

730

00:37:19,140 --> 00:37:15,250

people first heard that they didn't

731

00:37:22,200 --> 00:37:19,150

object that it was false hmm what they

732

00:37:26,940 --> 00:37:22,210

objected was that it was unintel

733

00:37:29,490 --> 00:37:26,950

as nonsense yeah because you see what

734

00:37:32,339 --> 00:37:29,500

Galileo is saying is that the earth is

735

00:37:35,040 --> 00:37:32,349

one of the heavenly bodies like Venus

736

00:37:39,270 --> 00:37:35,050

and Mars and Jupiter but that can't be

737

00:37:43,589 --> 00:37:39,280

because the earth is down here so you

738

00:37:45,380 --> 00:37:43,599

see we can't be deterred and accepting

739

00:37:47,880 --> 00:37:45,390

something just because it's

740

00:37:51,720 --> 00:37:47,890

unintelligible and that's kind of what I

741

00:37:53,849 --> 00:37:51,730

do in this you know this kind of logic

742

00:37:55,980 --> 00:37:53,859

is you can work out ways to push the

743

00:37:58,680 --> 00:37:55,990

question forward even when it's

744

00:38:00,839 --> 00:37:58,690

unintelligible interesting that's an

745

00:38:02,520 --> 00:38:00,849

interesting way to put it let me put out

746

00:38:04,200 --> 00:38:02,530

a very kind of prosaic question but I

747

00:38:08,010 --> 00:38:04,210

have to do it because I think I know

748

00:38:10,859 --> 00:38:08,020

your answer and I love your dr. MIDI do

749

00:38:15,839 --> 00:38:10,869

you believe in God no I absolutely do

750

00:38:18,120 --> 00:38:15,849

not and and let me explain why usually

751
00:38:21,030 --> 00:38:18,130
the way that question is answer did you

752
00:38:27,089 --> 00:38:21,040
believe that God exists and what a one

753
00:38:31,560 --> 00:38:27,099
point out is that usually the emphasis

754
00:38:35,670 --> 00:38:31,570
on the word exists I want

755
00:38:38,070 --> 00:38:35,680
I am fully well aware that any belief

756
00:38:43,170 --> 00:38:38,080
that I Raymond Moody could formulate

757
00:38:46,800 --> 00:38:43,180
about God would be off base so what I

758
00:38:50,190 --> 00:38:46,810
say is I have a relationship with God

759
00:38:54,030 --> 00:38:50,200
and if that sounds evasive so because

760
00:38:56,940 --> 00:38:54,040
this is exactly how the way I look at it

761
00:39:01,020 --> 00:38:56,950
you know I am really an appearance

762
00:39:05,160 --> 00:39:01,030
skeptic Alexes you may be able to figure

763
00:39:07,890 --> 00:39:05,170

out in the sense that to me it's a

764

00:39:10,470 --> 00:39:07,900

personal injury and insult to have to

765

00:39:14,730 --> 00:39:10,480

draw a conclusion about anything drives

766

00:39:19,290 --> 00:39:14,740

my wife crazy and all my friends but you

767

00:39:21,270 --> 00:39:19,300

know I'm hardly ever exactly wrong you

768

00:39:24,390 --> 00:39:21,280

know him said that the strongest

769

00:39:26,880 --> 00:39:24,400

position is always the negative you said

770

00:39:29,820 --> 00:39:26,890

a really interesting word you have a

771

00:39:32,190 --> 00:39:29,830

relationship relationship I think is

772

00:39:34,349 --> 00:39:32,200

such a key part because it props up in

773

00:39:36,710 --> 00:39:34,359

this work that you've done you know you

774

00:39:38,380 --> 00:39:36,720

have a relationship with your pass

775

00:39:41,510 --> 00:39:38,390

you ever relate these near-death

776

00:39:44,839 --> 00:39:41,520

experiencers have a relationship with

777

00:39:48,829 --> 00:39:44,849

that encounter you know what does this

778

00:39:52,160 --> 00:39:48,839

mean when you say I can't know or I

779

00:39:54,200 --> 00:39:52,170

can't I can't know God by definition but

780

00:39:57,109 --> 00:39:54,210

I can't have a relationship again it

781

00:39:59,839 --> 00:39:57,119

gets back to this holes in our logic how

782

00:40:03,710 --> 00:39:59,849

can we have a relationship that goes

783

00:40:07,309 --> 00:40:03,720

beyond this logic and knowing scientific

784

00:40:10,490 --> 00:40:07,319

part I have no idea you know I mean I

785

00:40:16,579 --> 00:40:10,500

really don't know how to rationalize it

786

00:40:19,460 --> 00:40:16,589

but you know it's just a personal

787

00:40:22,430 --> 00:40:19,470

presence that's all I can say

788

00:40:24,740 --> 00:40:22,440

you know it's calming mystic you know in

789

00:40:26,780 --> 00:40:24,750

a way but maybe it is a mystical

790

00:40:30,910 --> 00:40:26,790

relationship all of it certainly nothing

791

00:40:33,799 --> 00:40:30,920

like yeah I mean I don't do any of the

792

00:40:36,890 --> 00:40:33,809

the chant I mean just nothing it's just

793

00:40:38,559 --> 00:40:36,900

this is a personal relationship that

794

00:40:43,010 --> 00:40:38,569

comes through under certain

795

00:40:45,260 --> 00:40:43,020

circumstances and I live with it but yet

796

00:40:47,480 --> 00:40:45,270

this is that edge that we have to walk I

797

00:40:49,789 --> 00:40:47,490

mean it's both personal edge that we

798

00:40:51,410 --> 00:40:49,799

have to walk it's also the professional

799

00:40:53,569 --> 00:40:51,420

edge that we have to walk tell me a

800

00:40:55,460 --> 00:40:53,579

little bit about Elisabeth kubler-ross

801

00:40:57,520 --> 00:40:55,470

though and then about this thing of

802

00:41:00,349 --> 00:40:57,530

flying too close to the fire because

803

00:41:03,140 --> 00:41:00,359

it's not just her I mean this comes up

804

00:41:07,160 --> 00:41:03,150

over and over again that I'm glad you

805

00:41:09,349 --> 00:41:07,170

said not just her and and because Alex

806

00:41:11,750 --> 00:41:09,359

that gives me a good and I think you

807

00:41:13,609 --> 00:41:11,760

will my guess is that you will probably

808

00:41:16,160 --> 00:41:13,619

at least see what I'm getting at here

809

00:41:22,789 --> 00:41:16,170

and this is even if you don't agree with

810

00:41:25,180 --> 00:41:22,799

it and that is that I think that I am

811

00:41:28,220 --> 00:41:25,190

probably the very best possible

812

00:41:30,410 --> 00:41:28,230

investigator to these kinds of things

813

00:41:32,930 --> 00:41:30,420

like near-death experiences and all like

814

00:41:36,170 --> 00:41:32,940

that because there's something very I

815

00:41:40,730 --> 00:41:36,180

think deep-seated in me that makes it

816

00:41:46,400 --> 00:41:40,740

really impossible for me to come to an

817

00:41:49,789 --> 00:41:46,410

opinion on it and when I look at the

818

00:41:50,060 --> 00:41:49,799

people who are you know the kind of

819

00:41:52,670 --> 00:41:50,070

thing

820

00:41:57,230 --> 00:41:52,680

knowledged or anointed experts and the

821

00:42:00,880 --> 00:41:57,240

paranormal what I think attracts people

822

00:42:05,470 --> 00:42:00,890

like that to it is the narrative

823

00:42:09,860 --> 00:42:05,480

interest I mean these are let's face it

824

00:42:11,270 --> 00:42:09,870

absolutely riveting stories I mean I've

825

00:42:13,700 --> 00:42:11,280

heard thousands of near-death

826
00:42:16,610 --> 00:42:13,710
experiences and I can't wait to hear the

827
00:42:19,670 --> 00:42:16,620
next one this much I acknowledge let's

828
00:42:24,260 --> 00:42:19,680
just make this forgiving that these are

829
00:42:27,050 --> 00:42:24,270
fascinating stories and I think that a

830
00:42:34,040 --> 00:42:27,060
certain kind of person who is drawn to

831
00:42:37,760 --> 00:42:34,050
this and that their interest is totally

832
00:42:41,750 --> 00:42:37,770
based on the narratives I think that the

833
00:42:45,530 --> 00:42:41,760
same tendency of mind that draws them to

834
00:42:50,440 --> 00:42:45,540
it also pretty much precludes that they

835
00:42:52,730 --> 00:42:50,450
can think rationally about it mm-hm and

836
00:42:56,840 --> 00:42:52,740
whereas the person who has a

837
00:42:59,150 --> 00:42:56,850
clear-headed analytical thinker would

838
00:43:02,510 --> 00:42:59,160

see very clearly that some of these

839

00:43:07,010 --> 00:43:02,520

claims of parapsychology and so on or

840

00:43:11,300 --> 00:43:07,020

just not even true or false but just you

841

00:43:14,120 --> 00:43:11,310

know naming laughs really I have a lot

842

00:43:17,480 --> 00:43:14,130

of empathy for the parapsychologist

843

00:43:20,450 --> 00:43:17,490

because I think a lot of their drive is

844

00:43:25,490 --> 00:43:20,460

reactionary because the materialist

845

00:43:28,360 --> 00:43:25,500

are just bonkers I have on this show

846

00:43:31,250 --> 00:43:28,370

literally some of the world's leading

847

00:43:35,290 --> 00:43:31,260

neurosurgeons and you just confront them

848

00:43:37,340 --> 00:43:35,300

with basic data basic physics basic

849

00:43:40,070 --> 00:43:37,350

neurology like you're saying I mean

850

00:43:42,260 --> 00:43:40,080

simple stuff about how can a brain that

851

00:43:44,390 --> 00:43:42,270

we know medically is severely

852

00:43:46,580 --> 00:43:44,400

compromised in all these different

853

00:43:48,530 --> 00:43:46,590

situations how can we have you know and

854

00:43:50,780 --> 00:43:48,540

then talk about nonsense they they go

855

00:43:54,140 --> 00:43:50,790

into a different kind of nonsense yes

856

00:43:55,910 --> 00:43:54,150

Alice they do they do they do and I mean

857

00:43:59,990 --> 00:43:55,920

you're just absolutely right and not

858

00:44:02,840 --> 00:44:00,000

only that to me it's just ridiculous for

859

00:44:03,710 --> 00:44:02,850

a person with a medical degree to call

860

00:44:07,099 --> 00:44:03,720

themselves

861

00:44:09,080 --> 00:44:07,109

scientists you can call yourself a

862

00:44:14,390 --> 00:44:09,090

scientist if you get your PhD in

863

00:44:19,700 --> 00:44:14,400

chemistry or or Physiology or physics or

864

00:44:21,800 --> 00:44:19,710

geology but not if you know a man MD is

865

00:44:25,490 --> 00:44:21,810

a professional degree it doesn't make

866

00:44:27,830 --> 00:44:25,500

you a scientist but many people who have

867

00:44:30,130 --> 00:44:27,840

that degree tender you know they think

868

00:44:32,300 --> 00:44:30,140

that it callsigns and you know people

869

00:44:36,460 --> 00:44:32,310

professors in medical schools who are

870

00:44:39,440 --> 00:44:36,470

real scientists have this constant

871

00:44:41,120 --> 00:44:39,450

difficulty with that these clinicians

872

00:44:44,420 --> 00:44:41,130

who haven't been trained in the

873

00:44:48,290 --> 00:44:44,430

scientific method do these studies and

874

00:44:50,480 --> 00:44:48,300

they just make obvious errors dr. moody

875

00:44:52,849 --> 00:44:50,490

it's been wonderful having you on tell

876

00:44:54,620 --> 00:44:52,859

us later it's been a great great

877

00:44:56,180 --> 00:44:54,630

pleasure it just sends us in so many

878

00:44:58,700 --> 00:44:56,190

different directions and gets my mind

879

00:45:00,950 --> 00:44:58,710

spinning and I love that driving forward

880

00:45:02,570 --> 00:45:00,960

tell us about some of the projects

881

00:45:05,089 --> 00:45:02,580

you're working on now and some of the

882

00:45:09,109 --> 00:45:05,099

things that you're up to well over the

883

00:45:12,680 --> 00:45:09,119

course of my teaching career I developed

884

00:45:15,320 --> 00:45:12,690

an incredible method for teaching

885

00:45:17,780 --> 00:45:15,330

students four figures of speech which is

886

00:45:19,520 --> 00:45:17,790

something necessary for any kid who

887

00:45:22,010 --> 00:45:19,530

studies literature's gotta have the

888

00:45:26,000 --> 00:45:22,020

course than that and I've developed this

889

00:45:28,220 --> 00:45:26,010

just and this amazing system that makes

890

00:45:30,020 --> 00:45:28,230

it real easy for people or sits you know

891

00:45:33,609 --> 00:45:30,030

40 years in development I'm getting

892

00:45:37,430 --> 00:45:33,619

ready to publish that one and I am now

893

00:45:41,859 --> 00:45:37,440

teaching a course over the Internet

894

00:45:46,839 --> 00:45:41,869

Wow and it's about a ten part course and

895

00:45:55,960 --> 00:45:47,990

Raymond

896

00:46:03,470 --> 00:45:59,900

ngel dot-com Oh at aol.com so the email

897

00:46:04,970 --> 00:46:03,480

is Raymond NDE at aol.com someone can

898

00:46:06,890 --> 00:46:04,980

send you an email and you'll send him

899

00:46:08,870 --> 00:46:06,900

information about absolutely I'll send

900

00:46:12,589 --> 00:46:08,880

it right to the producer who's doing

901
00:46:15,200 --> 00:46:12,599
this and it's it's not already and it's

902
00:46:17,120 --> 00:46:15,210
we've gotten wonderful comments from it

903
00:46:17,570 --> 00:46:17,130
what's the title of the course what's

904
00:46:20,480 --> 00:46:17,580
the Bay

905
00:46:24,530 --> 00:46:20,490
you know something is Alex it's entitled

906
00:46:27,010 --> 00:46:24,540
a new way of thinking and it is not just

907
00:46:30,800 --> 00:46:27,020
to talk about life after death it's

908
00:46:33,920 --> 00:46:30,810
absolutely reformat the mind for

909
00:46:37,670 --> 00:46:33,930
thinking rationally about big questions

910
00:46:39,860 --> 00:46:37,680
that heretofore have eluded reason Fanta

911
00:46:41,300 --> 00:46:39,870
well I'm signing up if no one else you

912
00:46:43,940 --> 00:46:41,310
have one subscriber right here I'm gonna

913
00:46:46,160 --> 00:46:43,950

sign up for that so that that's that's

914

00:46:49,400 --> 00:46:46,170

wonderful and books books coming out any

915

00:46:50,840 --> 00:46:49,410

books coming out soon ah no my my new

916

00:46:53,600 --> 00:46:50,850

book which you were kind enough to

917

00:46:56,000 --> 00:46:53,610

mention the paranormal I'm having a lot

918

00:46:59,270 --> 00:46:56,010

of trouble a lot of fun with that now

919

00:47:00,890 --> 00:46:59,280

because that one is them as that is not

920

00:47:02,900 --> 00:47:00,900

something I would normally do write

921

00:47:06,200 --> 00:47:02,910

about myself they asked me to do it and

922

00:47:08,930 --> 00:47:06,210

then it got to be like a an exercise and

923

00:47:10,370 --> 00:47:08,940

studying myself and I thought you know

924

00:47:12,860 --> 00:47:10,380

it's been years and years since I

925

00:47:15,500 --> 00:47:12,870

thought about myself and not you know I

926

00:47:17,540 --> 00:47:15,510

realized I'm a pretty weird character I

927

00:47:19,520 --> 00:47:17,550

know about that but you're certainly an

928

00:47:22,430 --> 00:47:19,530

interesting character and make a very

929

00:47:24,920 --> 00:47:22,440

fast reading fast pace book with so many

930

00:47:28,280 --> 00:47:24,930

little turns and twists and anyone who's

931

00:47:30,380 --> 00:47:28,290

kept up-to-date on the the real culture

932

00:47:32,150 --> 00:47:30,390

change that we've gone through from your

933

00:47:35,000 --> 00:47:32,160

research is going to be fascinated by

934

00:47:37,280 --> 00:47:35,010

the backstories the numerous backstories

935

00:47:39,290 --> 00:47:37,290

that are found in the book so once again

936

00:47:41,900 --> 00:47:39,300

dr. moody thanks so much for joining us

937

00:47:44,360 --> 00:47:41,910

today thank you Alex and sending send me

938

00:47:46,880 --> 00:47:44,370

your address on that to that email

939

00:47:49,550 --> 00:47:46,890

address and I'll get you a copy of my

940

00:47:51,940 --> 00:47:49,560

manuscript and if you have time to read

941

00:47:55,070 --> 00:47:51,950

it I greatly appreciate your comments I

942

00:47:56,900 --> 00:47:55,080

look forward to it thanks again to dr.

943

00:47:58,490 --> 00:47:56,910

Raymond moody for joining me today on

944

00:48:00,380 --> 00:47:58,500

skeptic oh if you'd like more

945

00:48:02,450 --> 00:48:00,390

information about this show or any of

946

00:48:06,410 --> 00:48:02,460

our previous shows please visit the

947

00:48:08,120 --> 00:48:06,420

Skeptical website it's at sk EP tik oh

948

00:48:09,410 --> 00:48:08,130

don't forget the K there and there

949

00:48:11,630 --> 00:48:09,420

you'll find links to all our previous

950

00:48:13,580 --> 00:48:11,640

shows an email and Facebook link to me

951
00:48:15,380 --> 00:48:13,590
and all sorts of other good stuff well

952
00:48:17,150 --> 00:48:15,390
there's any number of topics that we

953
00:48:19,040 --> 00:48:17,160
could pursue on the forum about this

954
00:48:22,250 --> 00:48:19,050
show there's some questions that were

955
00:48:25,160 --> 00:48:22,260
left unanswered really because dr. moody

956
00:48:27,650 --> 00:48:25,170
didn't choose to answer them or went off

957
00:48:29,960 --> 00:48:27,660
in a different direction which is

958
00:48:31,410 --> 00:48:29,970
certainly his prerogative I mean I it's

959
00:48:33,180 --> 00:48:31,420
interesting to hear where he

960
00:48:35,250 --> 00:48:33,190
makes things but I did feel a little bit

961
00:48:37,950 --> 00:48:35,260
like I wish I could have pinned him down

962
00:48:40,770 --> 00:48:37,960
on a couple of areas or explored further

963
00:48:43,640 --> 00:48:40,780

what he's really driving at particularly

964

00:48:46,230 --> 00:48:43,650

with some of his criticism of

965

00:48:48,660 --> 00:48:46,240

parapsychology and near-death experience

966

00:48:50,849 --> 00:48:48,670

research but maybe we'll just have to

967

00:48:52,890 --> 00:48:50,859

leave those for another interview

968

00:48:54,839 --> 00:48:52,900

nonetheless it is a very interesting

969

00:48:57,210 --> 00:48:54,849

dialogue and I hope you have some

970

00:49:00,059 --> 00:48:57,220

thoughts in questions about it that you

971

00:49:01,799 --> 00:49:00,069

would like to share with us on the forum

972

00:49:02,339 --> 00:49:01,809

well that's going to do it for this

973

00:49:04,410 --> 00:49:02,349

episode

974

00:49:06,510 --> 00:49:04,420

I have several interesting shows coming

975

00:49:08,970 --> 00:49:06,520

up please stick with me for all of that

976

00:49:10,770 --> 00:49:08,980

please continue to write and blog about

977

00:49:13,380 --> 00:49:10,780

skeptic Oh tell your friends about

978

00:49:16,380 --> 00:49:13,390

skeptic oh let's grow our small

979

00:49:20,039 --> 00:49:16,390

community here of interested inquires